****

 **SAVITRIBAI PHULE PUNE UNIVERSITY FORM-A**

***Statement about the information of the Teacher for the placement under CAS***

**Associate Professor: Stage III to IV (AGP Rs. 8000 to 9000) / Academic Level 12 to 13 A**

**Professor: Stage IV to V (AGP Rs. 9000 to 10000) / Academic Level 13 A to 14 Date: \_\_ /\_\_/20\_\_**

**Name of the Teacher: ………………………………………………………………………………….. College:………………………………………………………………………………………………………..**

Educational Qualifications :…………………………………………………………………………………Assessment Period for Placement : ……/……/………………to………/……/………………

|  |  |
| --- | --- |
| **Break In Service & period of condondation (if any)** | **Total Break Days** |
| period1 From : |  | to |  | Break Days |  |  |
| Period2 From : |  | to |  | Break Days |  |
| Period3 From : |  | to |  | Break Days |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Assessment Year** | **Category I** | **Category****II** | **Category****III** | **Category****II+III** | **Verified API Score by Selection Committee** | **Appraisal Performance** | **Date of** **Appointment &** **Approval** | **Date of Pay fixation in AGP****8000 and period** | **Date of Pay fixation in AGP****9000 and** **period** | **Date of Placement in Stage III to IV (AGP 8000-9000)** | **Date of Placement in Stage IV to V****(AGP 9000-10000)** | **Certificate by the College** |
| 1 | 2 | 3 | **4** | 5 |  |  | 6 | 7 | 8 | 9 | 10 | 11 |
| From:To: |  |  |  |  |  |  | Date of Appointment…../…../…….Approval : | ……/……/……… | ……/……/……… | ……/……/……… | ……/……/……… | This is to certify that, the details provided in this statement are true and are verified from the office records.**Principal/Director**Signature & Seal |
| From:To: |  |  |  |  |
| From:To: |  |  |  |  |
| From:To: |  |  |  |  |
| **Details of Orientation / Refresher courses/** **Short Term Course during Assessment Period** | **Details of Publication** |  |
| **S N** | **Title** |  | **From** | **To** | **S.** **N.** | **Year of Publication**  | **Level of Publication** | **Title** | **Name of Publisher** |
| 1 |  |  |  |  | **1** |  |  |  |  |
| 2 |  |  |  |  | **2** |  |  |  |  |
| 3 |  |  |  |  | **3** |  |  |  |  |
| 4 |  |  |  |  | **4** |  |  |  |  |
| 5 |  |  |  |  | **5** |  |  |  |  |

Chairman Principal / Director HoD VC Nominee VC Nominee VC Nominee Subject Expert Subject Expert

G.B. of College College / Institute College / Institute (General) (Reservation) (Subject Expert)

 Page No.1 of 2

|  |  |  |
| --- | --- | --- |
| **Details of Orientation / Refresher courses/** **Short Term Course during Assessment Period** | **Details of Publication** |  |
| **S N** | **Title** |  | **From** | **To** | **S.** **N.** | **Year of Publication**  | **Level of Publication** | **Title** | **Name of Publisher** |
| 6 |  |  |  | **6** |  |  |  |  |
| 7 |  |  |  | **7** |  |  |  |  |
| 8 |  |  |  | **8** |  |  |  |  |
| 9 |  |  |  | **9** |  |  |  |  |
|  |  |  |  | **10** |  |  |  |  |

|  |
| --- |
| **Details of Research Guideship** |
| **S N** | **University Guideship Letter No & Date** | **No of Candidate Registered** | **No of Candidate Awarded**  |
| **M. Phil** | **Ph.D.** | **M.Phil** | **Ph.D** |
|  |  |  |  |  |  |

Recommendations of the Selection Committee: Recommended :-AGP Not Recommended **(AGP Rs. 8000 to 9000) / Academic Level 12 to 13 A** w.e.f. Date :……/……/……

Recommendations of the Selection Committee: Recommended :-AGP Not Recommended  **(AGP Rs. 9000 to 10000) / Academic Level 13 A to 14** w.e.f. Date :……/……/……

Chairman Principal / Director HoD VC Nominee VC Nominee VC Nominee Subject Expert Subject Expert

G.B. of College College / Institute College / Institute (General) (Reservation) (Subject Expert)

 Page No.2 of 2